

## Day 2

- The traditional site where Jesus mounted the donkey and started his Palm Sunday triumphal Entry into Jerusalem.
- Mount of Olive to view the Place of the Ascension
- Pater Noster (*Christ's teaching of the Lord's Prayer, this church features translations of the prayer in 140 languages, inscribed on colourful ceramic plaques*)
- Along the Mount of Olives to enjoy the panoramic view of the Old City of Jerusalem
- Church of Dominus Flevit (*A church in the shape of a teardrop, commemorating the Gospel incident in which Jesus wept over the future fate of Jerusalem.*)
- Garden of Gethsemane (*The ancient olive grove identified as the place where Jesus went to pray the night before he was crucified, and the cave where his disciples are believed to have slept*) **Holy Communion at 11 am**(
- Church of All Nations - (*Basilica of the Agony*): *A sombre church at Gethsemane, built over the rock on which Jesus is believed to have prayed in agony the night before he was crucified*).
- Mount Sion – Upper Room also known as the Cenacle
- *Dormition Abbey*- (According to local tradition, it was on this spot, near the site of the Last Supper, that the Blessed Virgin Mary died, or at least ended her worldly existence.
- Church of St Peter in Gallicantu which is built over the site of the house of the High Priest Caiaphas. (The church takes its name from the Latin word "**Gallicantu**", meaning cock's-crow. This is in commemoration of Peter's triple rejection of Jesus *.. before the cock crows twice.*"
- The dungeon where Our Lord was imprisoned his trial.

## The traditional site where Jesus mounted the donkey and started his Palm Sunday triumphal Entry into Jerusalem. & Mount Olive



Palm Sunday triumphal entry- We had a gathering outside the church and the Bible Reading. Sang “ஓசண்ணா பாடுவோம்” ”Forty Days & Forty nights”

### ***Bible Reading: Matthew 21:1-11***

#### *Jesus Comes to Jerusalem as King*

As they approached Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples, saying to them, “Go to the village ahead of you, and at once you will find a donkey tied there, with her colt by her. Untie them and bring them to me. If anyone says anything to you, say that the Lord needs them, and he will send them right away.” This took place to fulfil what was spoken through the prophet: “Say to Daughter Zion, ‘See, your king comes to you, gentle and riding on a donkey, and on a colt, the foal of a donkey.’ The disciples went and did as Jesus had instructed them. They brought the donkey and the colt and placed their cloaks on them for Jesus to sit on. A very large crowd spread their cloaks on the road, while others cut branches from the trees and spread them on the road. The crowds that went ahead of him and those that followed shouted, “Hosanna to the Son of David!” “Blessed is he who comes in the name of the Lord!” “Hosanna in the highest heaven!” When Jesus entered Jerusalem, the whole city was stirred and asked, “Who is this?” The crowds answered, “This is Jesus, the prophet from Nazareth in Galilee.”



**Pater Noster (Christ's teaching of the Lord's Prayer, this church features translations of the prayer in 140 languages, inscribed on colourful ceramic plaques)**



**Bible Reading: Matthew 6:7-15**

And when you pray, do not keep on babbling like pagans, for they think they will be heard because of their many words. Do not be like them, for your Father knows what you need before you ask him. "This, then, is how you should pray:

“Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as it is in heaven. Give us today our daily bread. And forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from the evil one. For if you forgive other people when they sin against you, your heavenly Father will also forgive you. But if you do not forgive others their sins, your Father will not forgive your sins.

**Church of Dominus Flevit** (*A church in the shape of a teardrop, commemorating the Gospel incident in which Jesus wept over the future fate of Jerusalem.*)

*Walked from Pater Noster along the Mount of Olive-the panoramic view of the Old City of Jerusalem to Church of Dominus*

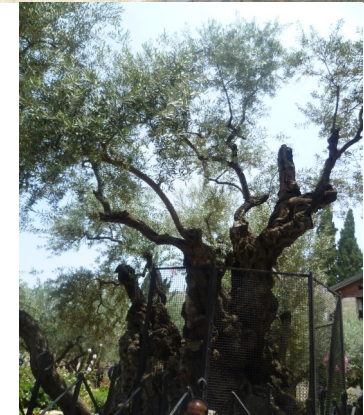


***Bible Reading Luke 19:41-44***

As he approached Jerusalem and saw the city, he wept over it and said, “If you, even you, had only known on this day what would bring you peace—but now it is hidden from your eyes. The days will come upon you when your enemies will build an embankment against you and encircle you and hem you in on every side. They will dash you to the ground, you and the children within your walls. They will not leave one stone on another, because you did not recognize the time of God’s coming to you.



**Garden of Gethsemane & Church of All Nations - ((Basilica of the Agony): A sombre church at Gethsemane, built over the rock on which Jesus have prayed in agony the night before he was crucified).**

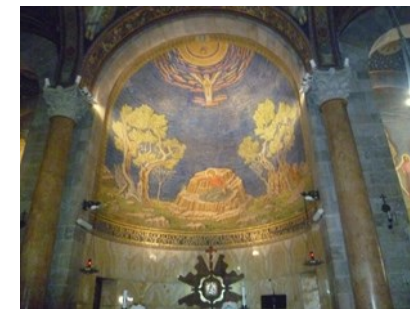


***We had our Holy Communion in this beautiful garden where we had few cement benches and a table for the Sacraments. Hot sunny day surrounded with trees, flowers and gentle breeze. We sang "From heaven you came, helpless babe"', "O Lord hear my prayer" & "Father we Adore you" . Rev. Asir Anand conducted the service (He was wearing red robe to represent the blood of Jesus).***

***Rev. Jessie and I had the opportunity to sing in Tamil inside the Church of All Nation and earnestly prayed for everyone.***



## ***Garden of Gethsemane & The Church of All Nations***



### ***Bible Reading Luke 22:22-54***

The Son of Man will go as it has been decreed. But woe to that man who betrays him!” They began to question among themselves which of them it might be who would do this. A dispute also arose among them as to which of them was considered to be greatest. Jesus said to them, “The kings of the Gentiles lord it over them; and those who exercise authority over them call themselves Benefactors. But you are not to be like that. Instead, the greatest among you should be like the youngest, and the one who rules like the one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one who is at the table? But I am among you as one who serves. You are those who have stood by me in my trials. And I confer on you a kingdom, just as my Father conferred one on me, so that you may eat and drink at my table in my kingdom and sit on thrones, judging the twelve tribes of Israel. “Simon, Simon, Satan has asked to sift all of you as wheat. But I have prayed for you, Simon, that your faith may not fail. And when you have turned back, strengthen your brothers.” But he replied, “Lord, I am ready to go with you to prison and to death.” Jesus answered, “I tell you, Peter, before the rooster crows today, you will deny three times that you know me.” Then Jesus asked them, “When I sent you without purse, bag or sandals, did you lack anything?” “Nothing,” they answered. He said to them, “But now if you have a purse, take it, and also a bag; and if you don’t have a sword, sell your cloak and buy one. It is written: ‘And he was numbered with the transgressors’; and I tell you that this must be fulfilled in me. Yes, what is written about me is reaching its fulfillment.” The disciples said, “See, Lord, here are two swords.” “That’s enough!” he replied.

***Jesus Prays on the Mount of Olives:*** Jesus went out as usual to the Mount of Olives, and his disciples followed him. On reaching the place, he said to them, “Pray that you will not fall into temptation.” He withdrew about a stone’s throw beyond them, knelt down and prayed, “Father, if you are willing, take this cup from me; yet not my will, but yours be done.” An angel from heaven appeared to him and strengthened him. And being in anguish, he prayed more earnestly, and his sweat was like drops of blood falling to the ground. When he rose from prayer and went back to the disciples, he found them asleep, exhausted from sorrow. “Why are you sleeping?” he asked them. “Get up and pray so that you will not fall into temptation.”

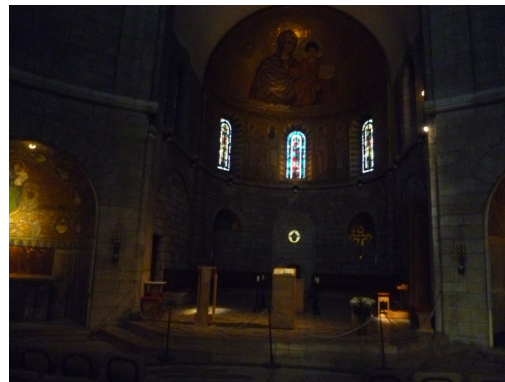
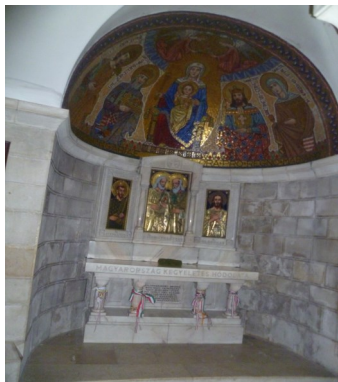
***Jesus Arrested:*** While he was still speaking a crowd came up, and the man who was called Judas, one of the Twelve, was leading them. He approached Jesus to kiss him, but Jesus asked him, “Judas, are you betraying the Son of Man with a kiss?” When Jesus’ followers saw what was going to happen, they said, “Lord, should we strike with our swords?” And one of them struck the servant of the high priest, cutting off his right ear. But Jesus answered, “No more of this!” And he touched the man’s ear and healed him. Then Jesus said to the chief priests, the officers of the temple guard, and the elders, who had come for him, “Am I leading a rebellion, that you have come with swords and clubs? Every day I was with you in the temple courts, and you did not lay a hand on me. But this is your hour—when darkness reigns.”

***Peter Disowns Jesus:*** Then seizing him, they led him away and took him into the house of the high priest. Peter followed at a distance.

**Mount Zion – Upper Room also known as the Cenacle. It is located in the southern part of the Old City of Jerusalem on Mount Zion, and is perhaps best known as the traditional site of the Last Supper & *Basilica of the Assumption* (or *Dormition*). The Assumption of Mary, was taken body and soul to heaven.**



- *According to tradition, this is where the apostles stayed when they were in Jerusalem. It is where the Last Supper took place.*
- *The Cenacle is where Jesus washed his disciples' feet*
- *It is the place where the disciples gathered in fear after the death of Jesus and prayed, with Mary, for the coming of the Holy Spirit*
- *this is the same room where Jesus appeared, both before and after the resurrection.*
- *It was here that the Risen One made visible his wounds to see and touch, and the room where the faith of Thomas emerged.*
- *It is where the Risen Lord breathed on them the Holy Spirit "on the evening of that first day of the week and It is where tongues of fire appeared to them on Pentecost and "they were all filled with the holy Spirit"*



### **Bible Reading : Acts 1:12-14**

Then the apostles returned to Jerusalem from the hill called the Mount of Olives, a Sabbath day's walk from the city. When they arrived, they went upstairs to the room where they were staying. Those present were Peter, John, James and Andrew; Philip and Thomas, Bartholomew and Matthew; James son of Alphaeus and Simon the Zealot, and Judas son of James. They all joined together constantly in prayer, along with the women and Mary the mother of Jesus, and with his brothers.

### **Luke 22:7-38 The Last Supper**

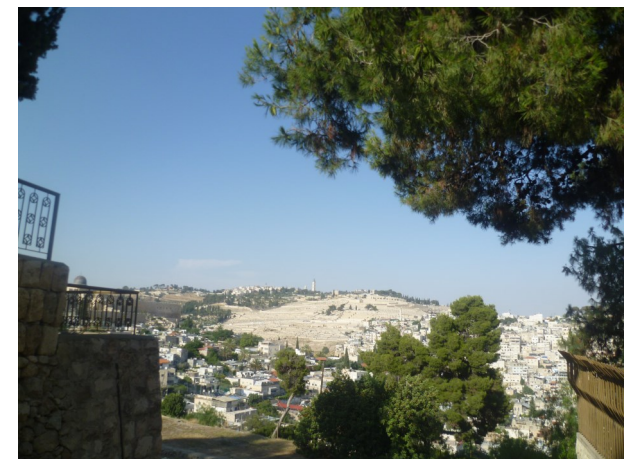
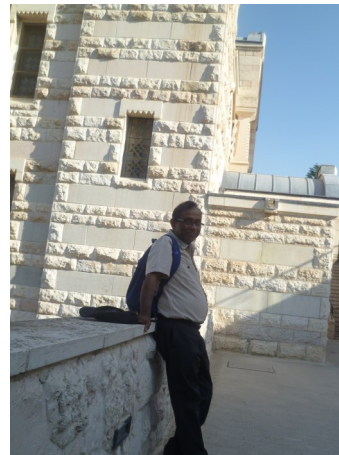
Then came the day of Unleavened Bread on which the Passover lamb had to be sacrificed. Jesus sent Peter and John, saying, "Go and make preparations for us to eat the Passover." "Where do you want us to prepare for it?" they asked. He replied, "As you enter the city, a man carrying a jar of water will meet you. Follow him to the house that he enters, and say to the owner of the house, 'The Teacher asks: Where is the guest room, where I may eat the Passover with my disciples?' He will show you a large room upstairs, all furnished. Make preparations there. They left and found things just as Jesus had told them. So they prepared the Passover. When the hour came, Jesus and his apostles reclined at the table. And he said to them, "I have eagerly desired to eat this Passover with you before I suffer. For I tell you, I will not eat it again until it finds fulfilment in the kingdom of God." After taking the cup, he gave thanks and said, "Take this and divide it among you. For I tell you I will not drink again from the fruit of the vine until the kingdom of God comes." And he took bread, gave thanks and broke it, and gave it to them, saying, "This is my body given for you; do this in remembrance of me." In the same way, after the supper he took the cup, saying, "This cup is the new covenant in my blood, which is poured out for you. But the hand of him who is going to betray me is with mine on the table. The Son of Man will go as it has been decreed. But woe to that man who betrays him!" They began to question among themselves which of them it might be who would do this. A dispute also arose among them as to which of them was considered to be greatest. Jesus said to them, "The kings of the Gentiles lord it over them; and those who exercise authority over them call themselves Benefactors. But you are not to be like that. Instead, the greatest among you should be like the youngest, and the one who rules like the one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one who is at the table? But I am among you as one who serves. You are those who have stood by me in my trials. And I confer on you a kingdom, just as my Father conferred one on me, so that you may eat and drink at my table in my kingdom and sit on thrones, judging the twelve tribes of Israel. "Simon, Simon, Satan has asked to sift all of you as wheat. But I have prayed for you, Simon, that your faith may not fail. And when you have turned back, strengthen your brothers." But he replied, "Lord, I am ready to go with you to prison and to death." Jesus answered, "I tell you, Peter, before the rooster crows today, you will deny three times that you know me." Then Jesus asked them, "When I sent you without purse, bag or sandals, did you lack anything?" "Nothing," they answered. He said to them, "But now if you have a purse, take it, and also a bag; and if you don't have a sword, sell your cloak and buy one. It is written: 'And he was numbered with the transgressors' and I tell you that this must be fulfilled in me. Yes, what is written about me is reaching its fulfilment." The disciples said, "See, Lord, here are two swords." "That's enough!" he replied.

### **John 20:19-22 Jesus Appears to His Disciples**

On the evening of that first day of the week, when the disciples were together, with the doors locked for fear of the Jewish leaders, Jesus came and stood among them and said, "Peace be with you!" After he said this, he showed them his hands and side. The disciples were overjoyed when they saw the Lord. Again Jesus said, "Peace be with you! As the Father has sent me, I am sending you." And with that he breathed on them and said, "Receive the Holy Spirit.



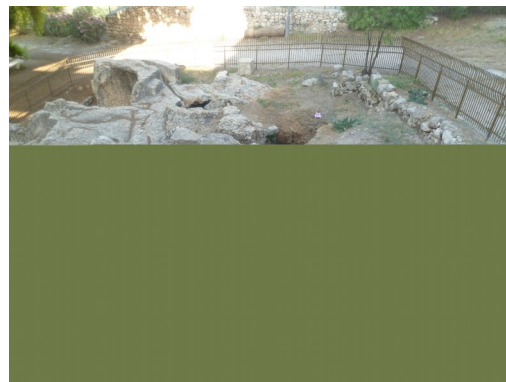
**Church of St Peter in Gallicantu which is built over the site of the house of the High Priest Caiaphas.  
This is in commemoration of Peter's triple rejection of Jesus *!! before the cock crows twice.*"**



**The dungeon where Our Lord was imprisoned his trial.**



Listen Bible Reading and sang "How lovely on the mountains are the feet of Him"



## **Bible Reading :**

### **Luke 22:54-62 Peter Disowns Jesus**

Then seizing him, they led him away and took him into the house of the high priest. Peter followed at a distance. And when some there had kindled a fire in the middle of the courtyard and had sat down together, Peter sat down with them. A servant girl saw him seated there in the firelight. She looked closely at him and said, "This man was with him. But he denied it." "Woman, I don't know him," he said. A little later someone else saw him and said, "You also are one of them." "Man, I am not!" Peter replied. About an hour later another asserted, "Certainly this fellow was with him, for he is a Galilean." Peter replied, "Man, I don't know what you're talking about!" Just as he was speaking, the rooster crowed. The Lord turned and looked at Peter. Then Peter remembered the word the Lord had spoken to him. "Before the rooster crows today, you will disown me three times." And he went outside and wept bitterly..

### **John 18:15-27 Peter's First Denial**

Simon Peter and another disciple were following Jesus. Because this disciple was known to the high priest, he went with Jesus into the high priest's courtyard, but Peter had to wait outside at the door. The other disciples, who was known to the high priest, came back, spoke to the servant girl on duty there and brought Peter in. "You aren't one of this man's disciples too, are you?" she asked Peter. He replied, "I am not." It was cold, and the servants and officials stood around a fire they had made to keep warm. Peter also was standing with them, warming himself.

### **The High Priest Questions Jesus.**

Meanwhile, the high priest questioned Jesus about his disciples and his teaching. "I have spoken openly to the world," Jesus replied. "I always taught in synagogues or at the temple, where all the Jews come together. I said nothing in secret. Why question me? Ask those who heard me. Surely they know what I said." When Jesus said this, one of the officials nearby slapped him in the face. "Is this the way you answer the high priest?" he demanded. "If I said something wrong," Jesus replied, "testify as to what is wrong. But if I spoke the truth, why did you strike me?" Then Annas sent him bound to Caiaphas the high priest.

### **Peter's Second and Third Denials**

Meanwhile, Simon Peter was still standing there warming himself. So they asked him, "You aren't one of his disciples too, are you?" He denied it, saying, "I am not." One of the high priest's servants, a relative of the man whose ear Peter had cut off, challenged him, "Didn't I see you with him in the garden?" Again Peter denied it and at that moment a rooster began to crow.